

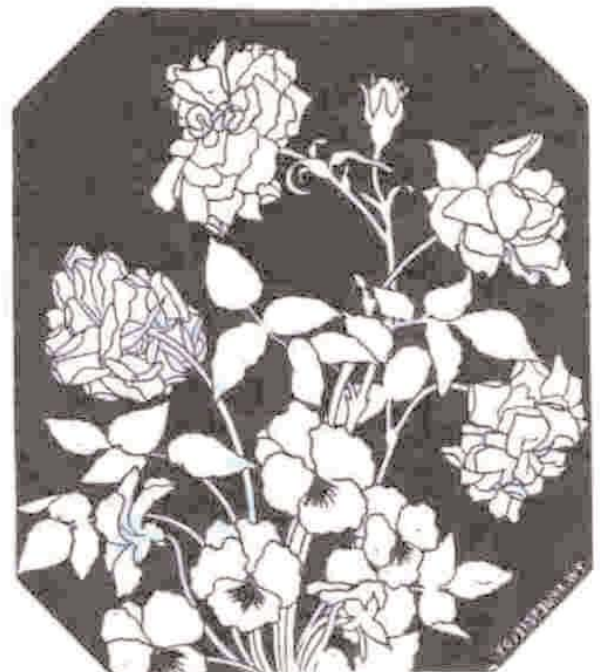
Prov. 3:3 Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:



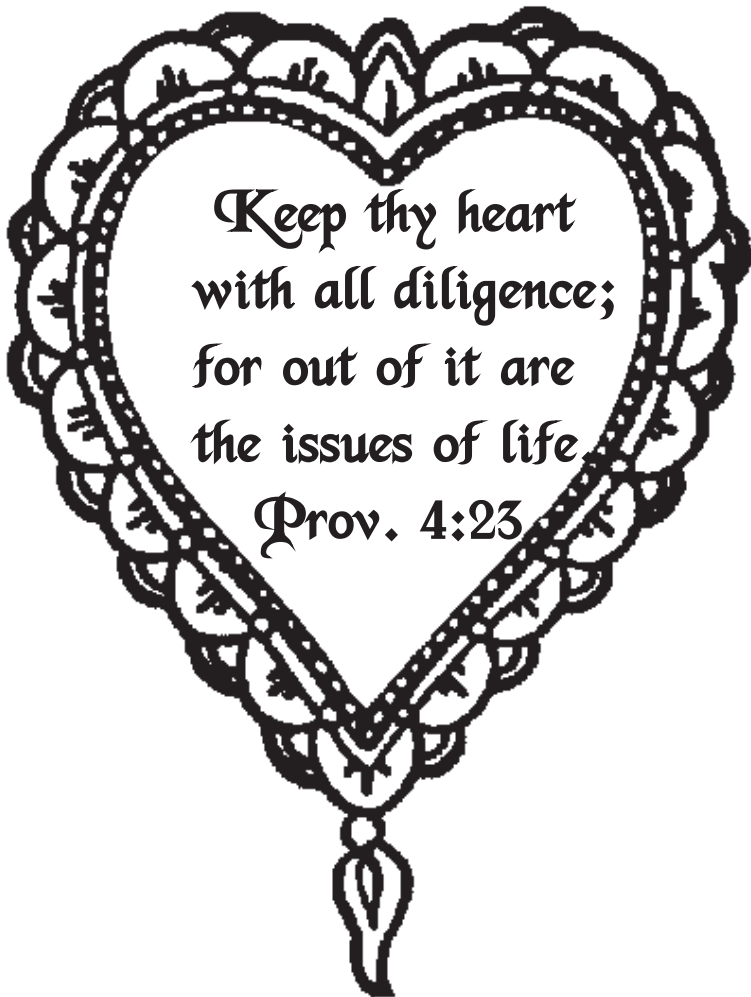
Prov. 1:7 The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.

Prov. 3:6

In all thy ways acknowledge him, and he shall direct thy paths.



Keep thy heart with all diligence; for out of it are the issues of life.  
Prov. 4:23



Prov. 22:6

Train up a child in the way he should go: and when he is old, he will not depart from it.



Prov. 3:5  
Trust in the LORD with all thine heart; and lean not unto thine own understanding.



Prov. 15:1  
A soft answer turneth away wrath: but grievous words stir up anger.

Prov. 9:10  
The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding.



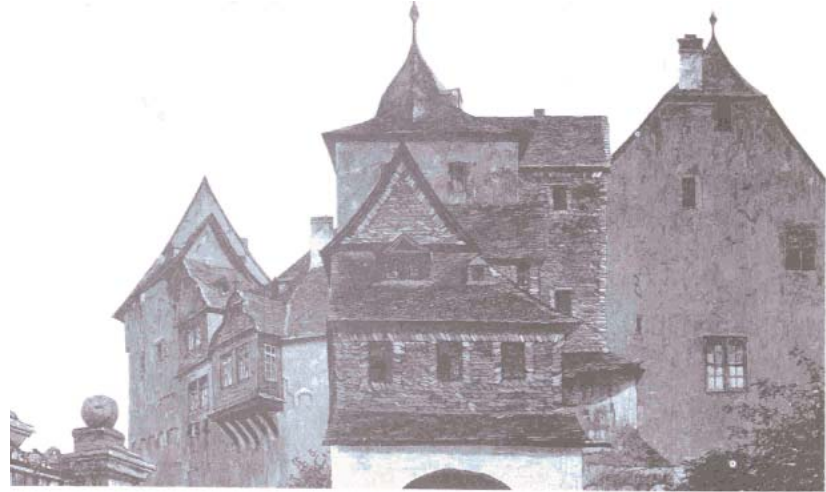


Prov. 16:32

He that is slow to anger  
is better than the mighty;  
and he that ruleth his spirit  
than he that taketh a city.

Prov. 15:3

The eyes of the LORD  
are in every place,  
beholding the evil  
and the good.



Prov. 16:18

Pride goeth  
before  
destruction,  
and a  
haughty spirit  
before a fall.



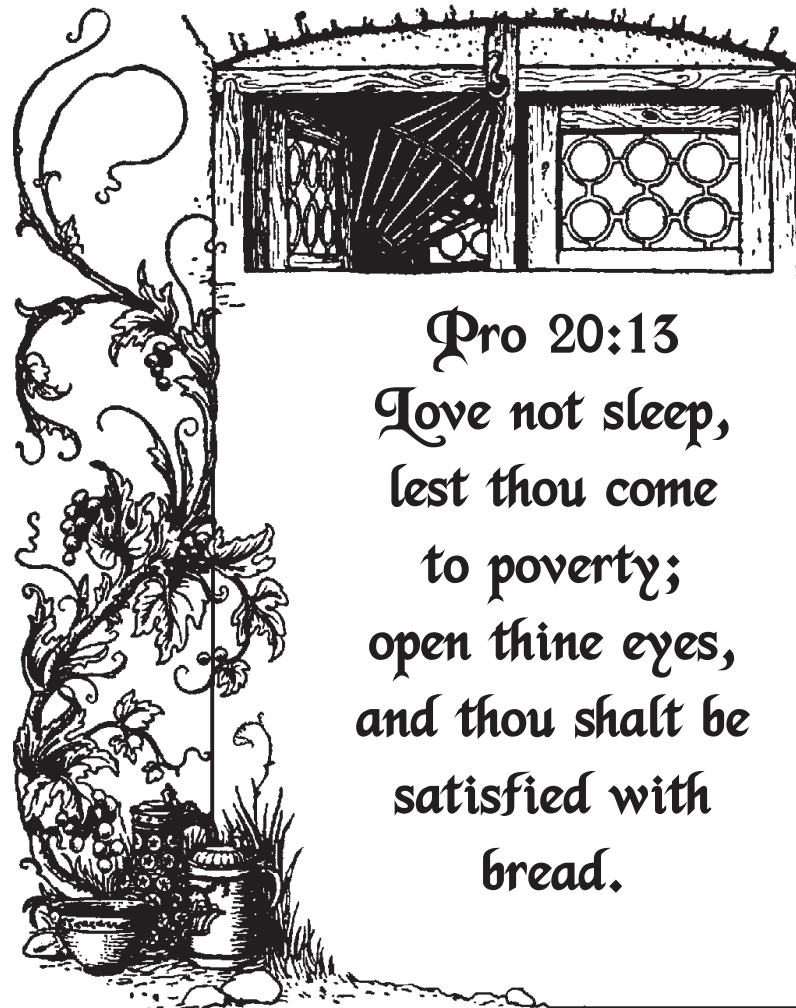
Prov. 16:19

Better it is to be of a humble  
spirit with the lowly, than to  
divide the spoil with the proud.

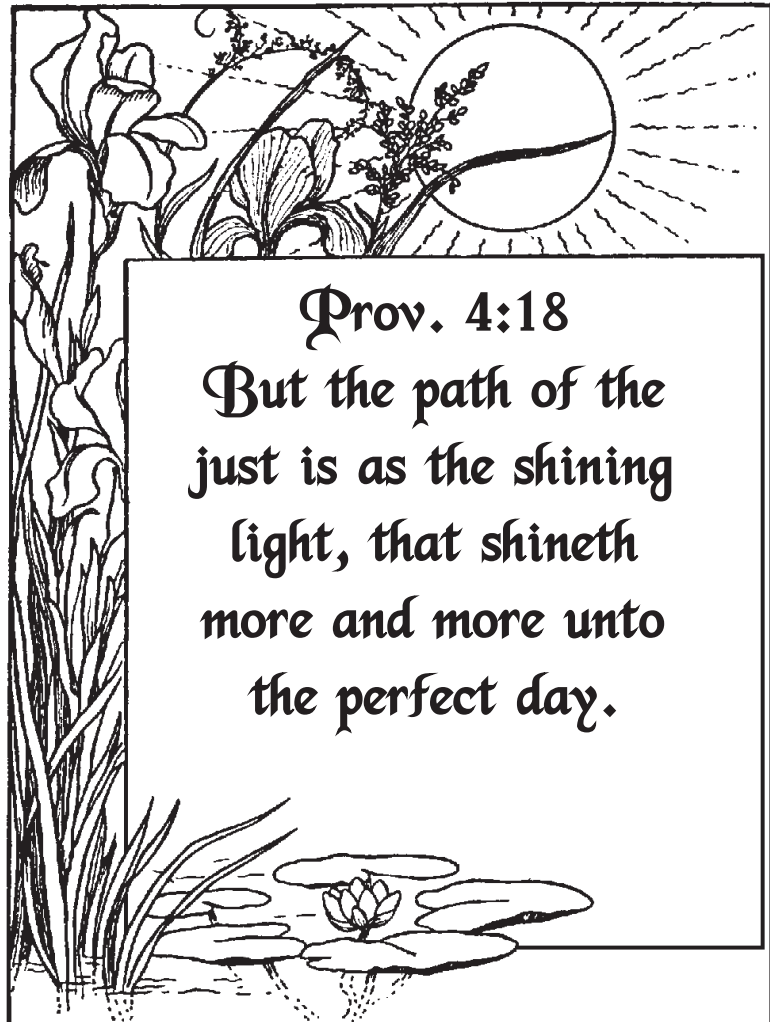
Prov. 20:11 Even a child is known by his doings, whether his work be pure, and whether it be right.



Prov. 20:12  
The hearing ear,  
and the seeing eye,  
the LORD hath made  
even both of them.



Pro 20:13  
Love not sleep,  
lest thou come  
to poverty;  
open thine eyes,  
and thou shalt be  
satisfied with  
bread.



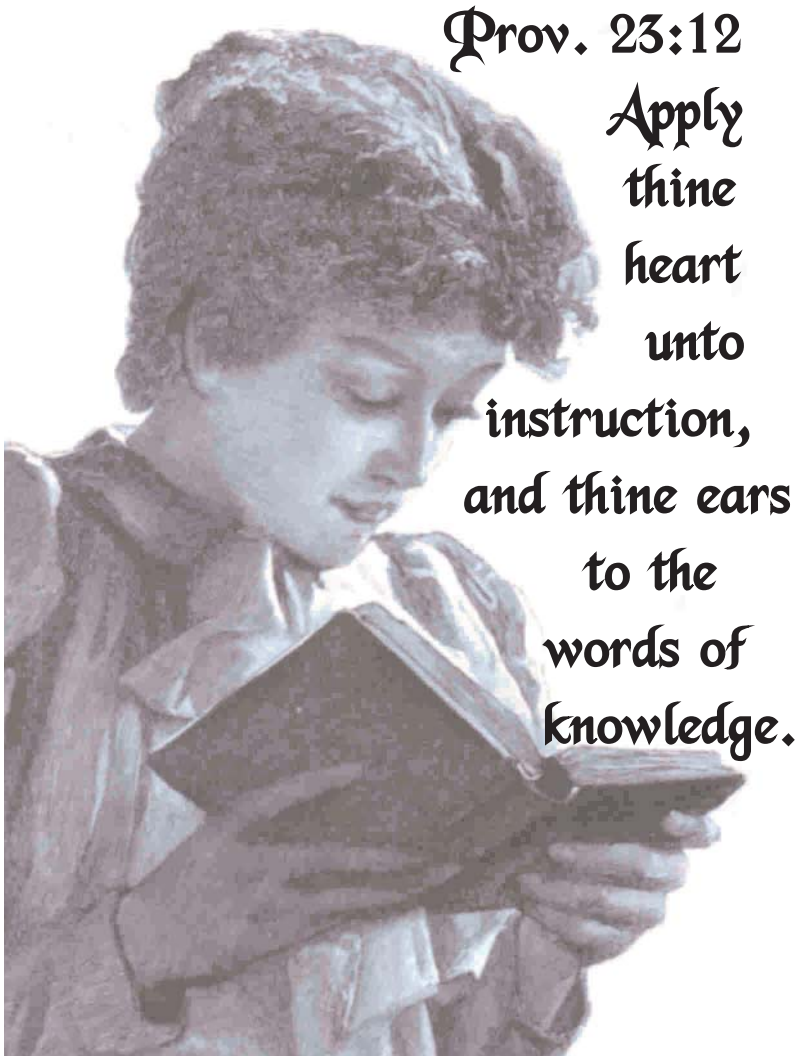
Prov. 4:18  
But the path of the  
just is as the shining  
light, that shineth  
more and more unto  
the perfect day.



Prov. 23:12

Apply  
thine  
heart  
unto

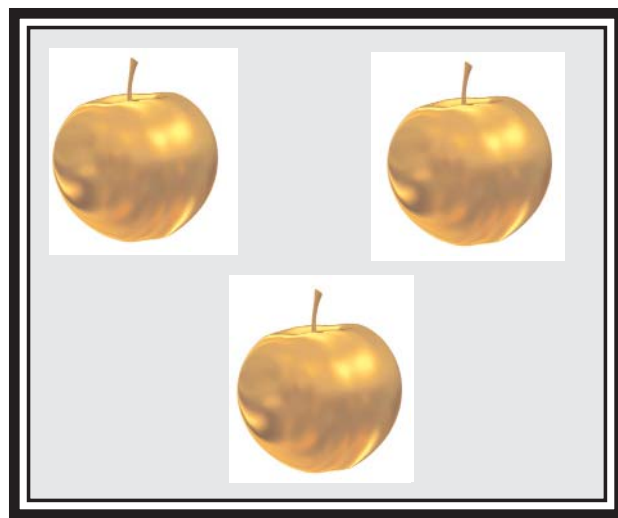
instruction,  
and thine ears  
to the  
words of  
knowledge.



Prov. 23:23

Buy the truth, and sell it not;  
also wisdom, and instruction,  
and understanding.

Prov. 23:26 My son, give  
me thine heart, and let thine  
eyes observe my ways.



Prov. 25:11

A word fitly spoken  
is like apples of gold  
in pictures of silver.



Prov. 25:17

Withdraw thy foot  
from  
thy neighbor's house;  
lest he be weary of thee,  
and so hate thee.

Prov. 25:25 As cold  
waters to a thirsty soul,  
so is good news from a  
far country.



Prov. 24:33  
Yet a little sleep,  
a little slumber,  
a little folding  
of the hands to sleep:

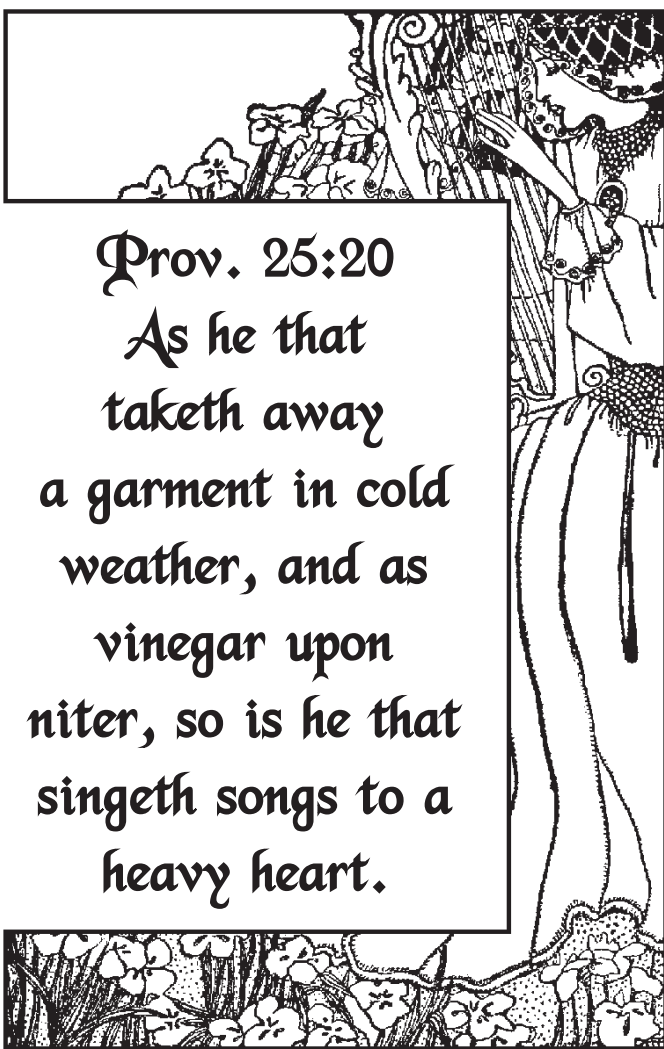
Prov. 24:34  
So shall thy  
poverty come  
as one that traveleth;  
and thy want  
as an armed man.



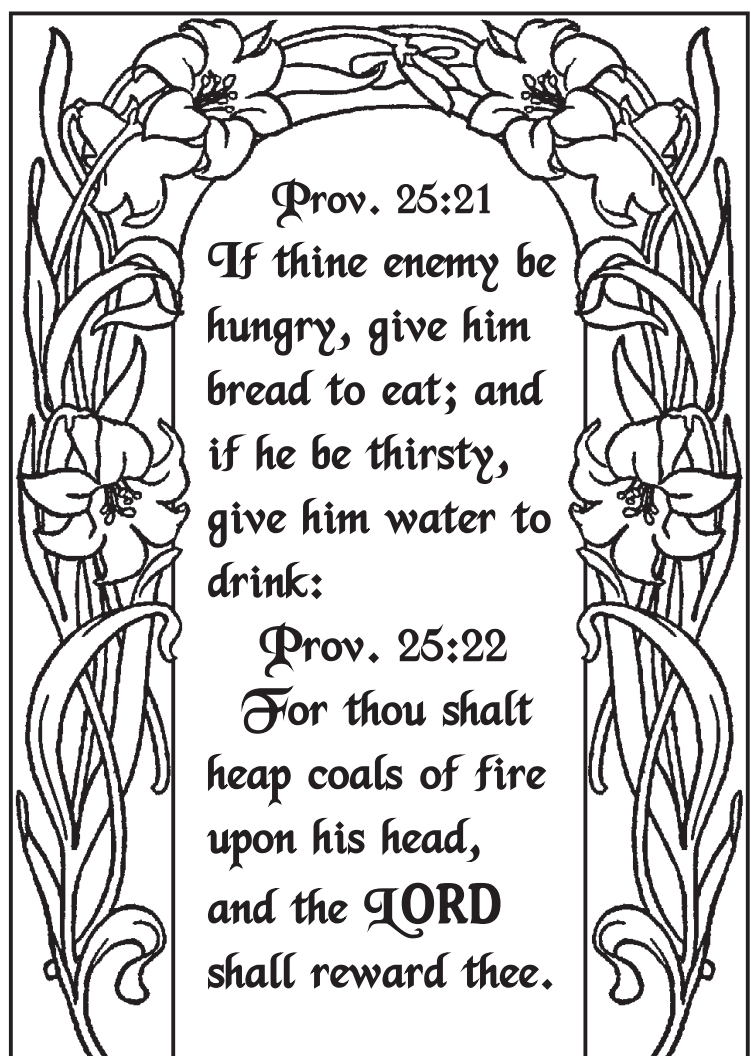
Prov. 25:28 He that hath no  
rule over his own spirit is like  
a city that is broken down,  
and without walls.





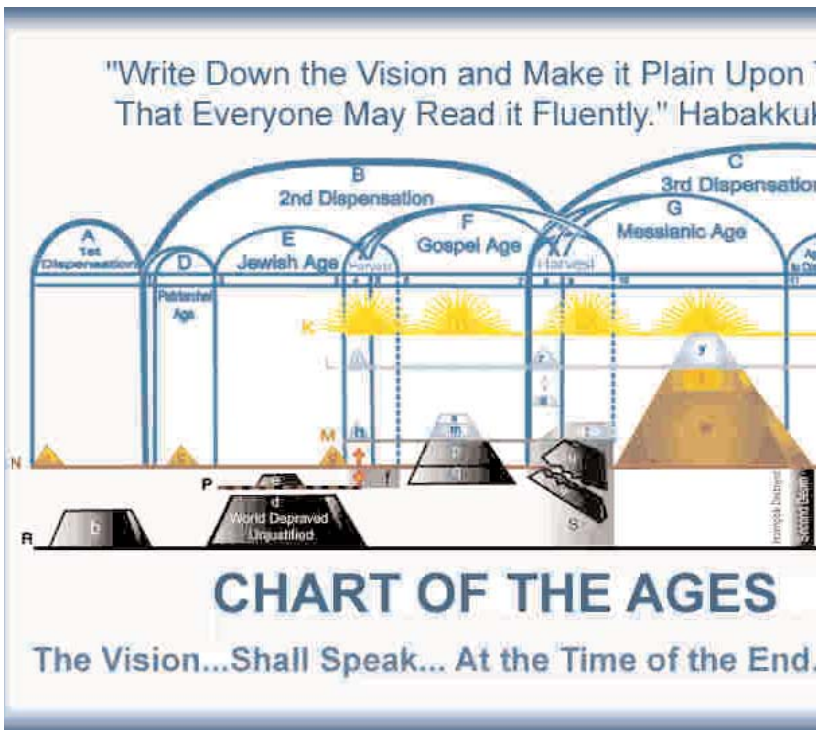


Prov. 25:20  
 As he that  
 taketh away  
 a garment in cold  
 weather, and as  
 vinegar upon  
 niter, so is he that  
 singeth songs to a  
 heavy heart.



Prov. 25:21  
 If thine enemy be  
 hungry, give him  
 bread to eat; and  
 if he be thirsty,  
 give him water to  
 drink:

Prov. 25:22  
 For thou shalt  
 heap coals of fire  
 upon his head,  
 and the **LORD**  
 shall reward thee.



Prov. 29:23

A man's  
 pride  
 shall  
 bring  
 him  
 low:  
 but  
 honor  
 shall  
 uphold the humble  
 in spirit.



Prov. 29:18 Where there is no  
 vision, the people perish: but he  
 that keepeth the law, happy is he.

Prov. 29:25  
The fear of man  
bringeth a snare:



Prov. 30:5  
Every word of God  
is pure:  
he is a shield unto them  
that put their trust  
in him.



Prov. 31:30 Favor is  
deceitful, and beauty is vain:  
but a woman that feareth the  
LORD, she shall be praised.



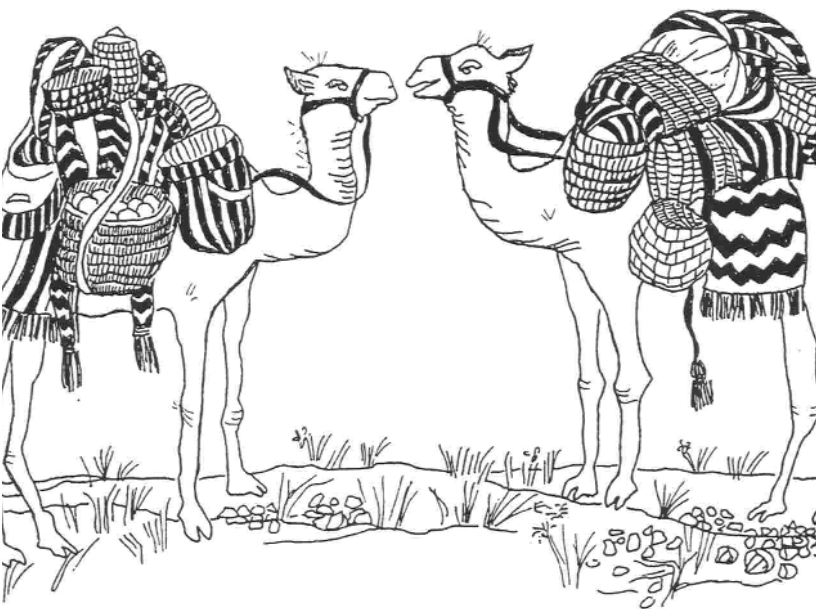
Prov. 3:9 Honor the LORD  
with thy substance, and with the  
firstfruits of all thine increase.





Prov. 10:4

He becometh poor that dealeth  
with a slack hand: but the hand  
of the diligent maketh rich.



Prov. 11:13

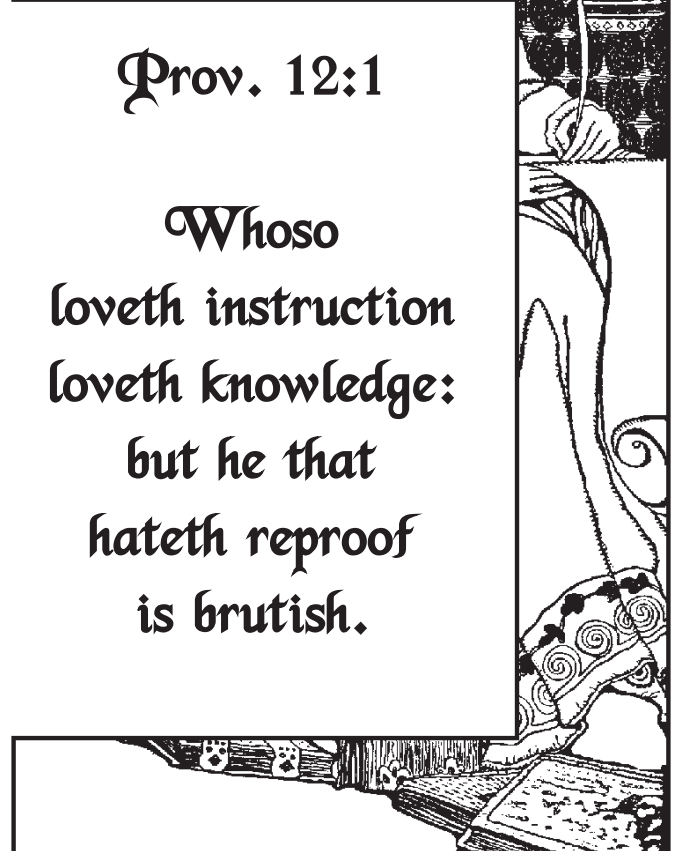
A talebearer revealeth secrets:  
but he that is of a faithful  
spirit concealeth the matter.

Prov. 11:1 A false balance is  
abomination to the LORD: but  
a just weight is his delight.



Prov. 12:1

Whoso  
loveth instruction  
loveth knowledge:  
but he that  
hateth reproof  
is brutish.





Prov. 13:12

Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life.

Prov. 13:24

He that spareth his rod hateth his son: but he that loveth him chasteneth him quickly.



Prov. 13:19

The desire accomplished is sweet to the soul: but it is abomination to fools to depart from evil.



Prov. 14:12

There is a way which seemeth right unto a man, but the end thereof are the ways of death.







Prov. 6:10,11

Yet a little sleep,  
a little slumber, a little folding  
of the hands to sleep:  
So shall thy poverty come as  
one that traveleth, and thy want  
as an armed man.

Prov. 14:30

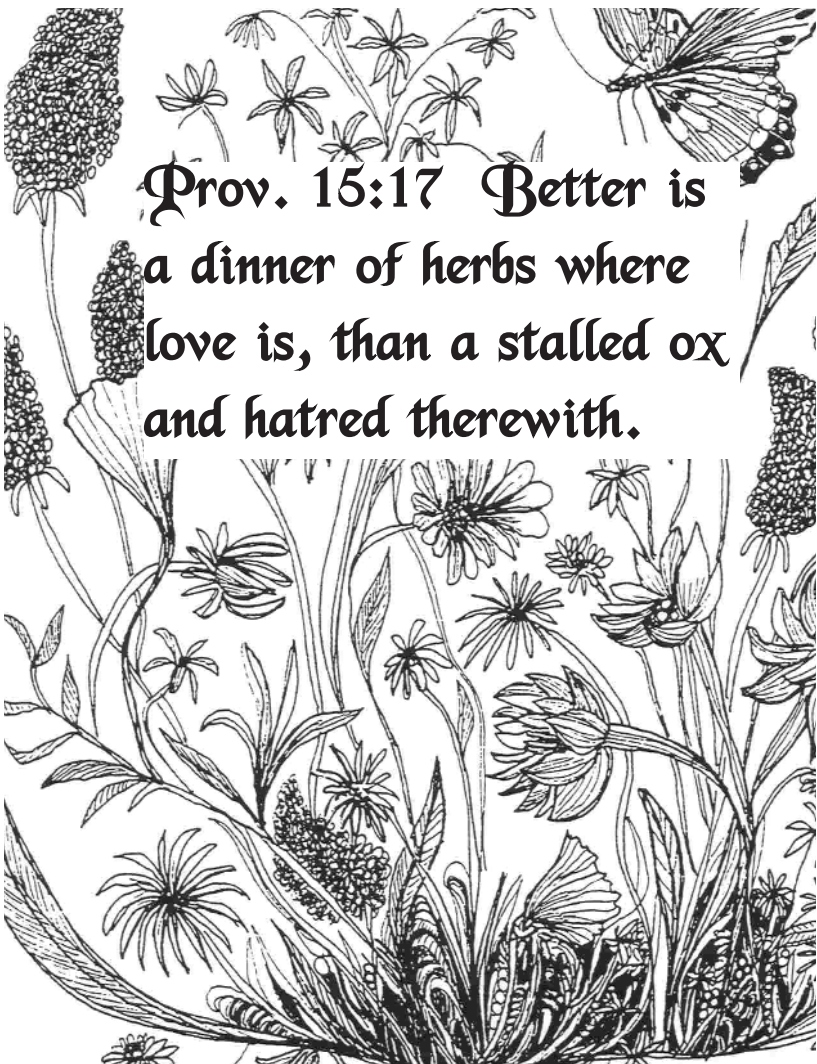
A sound heart  
is the life of the flesh:  
but envy  
the rottenness  
of the bones.



Prov. 15:17 Better is  
a dinner of herbs where  
love is, than a stalled ox  
and hatred therewith.

Prov. 15:23

A man hath joy  
by the answer of his mouth:  
and a word spoken  
in due season,  
how good is it!







Prov. 8:17 I love

them that love me; and those that seek me early shall find me.

Prov. 16:28

A froward man  
soweth strife:  
and a whisperer  
separateth chief friends.



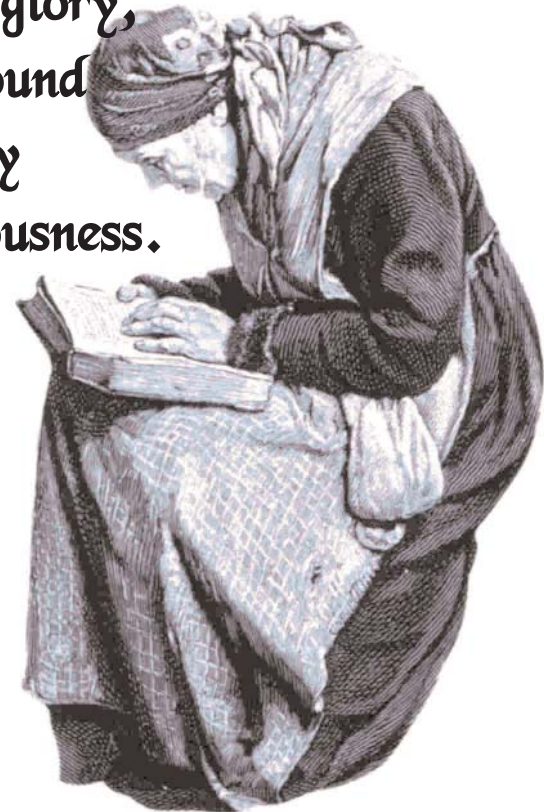
Prov. 16:11

A just weight  
and balance  
are the LORD's:  
all the weights  
of the bag  
are his work.



Prov. 16:31

The hoary head is a  
crown of glory,  
if it be found  
in the way  
of righteousness.

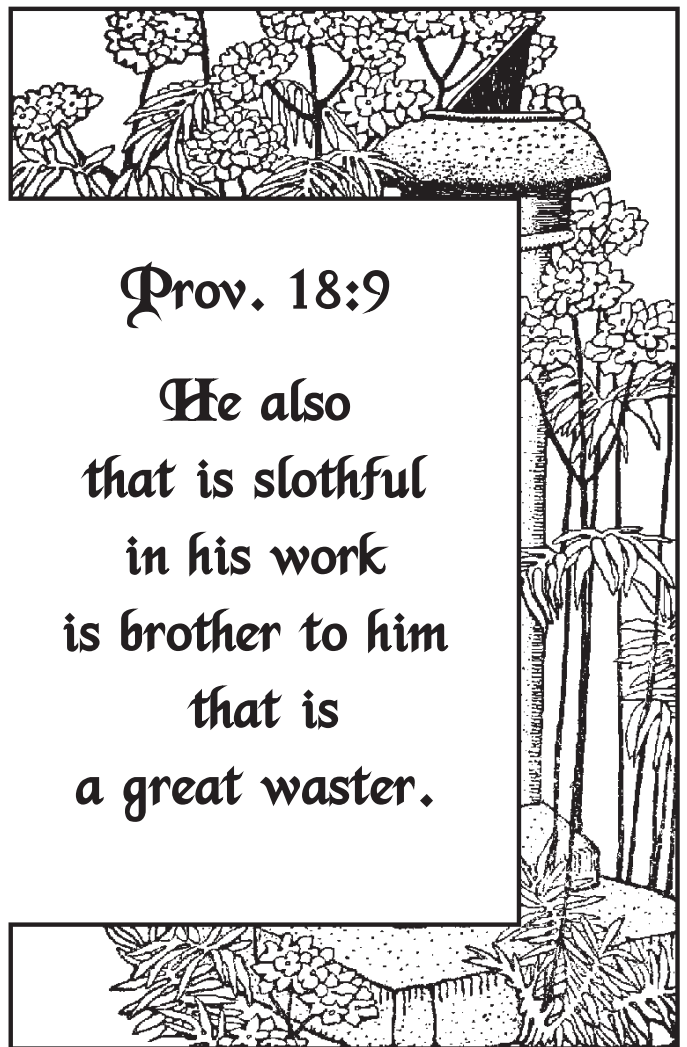






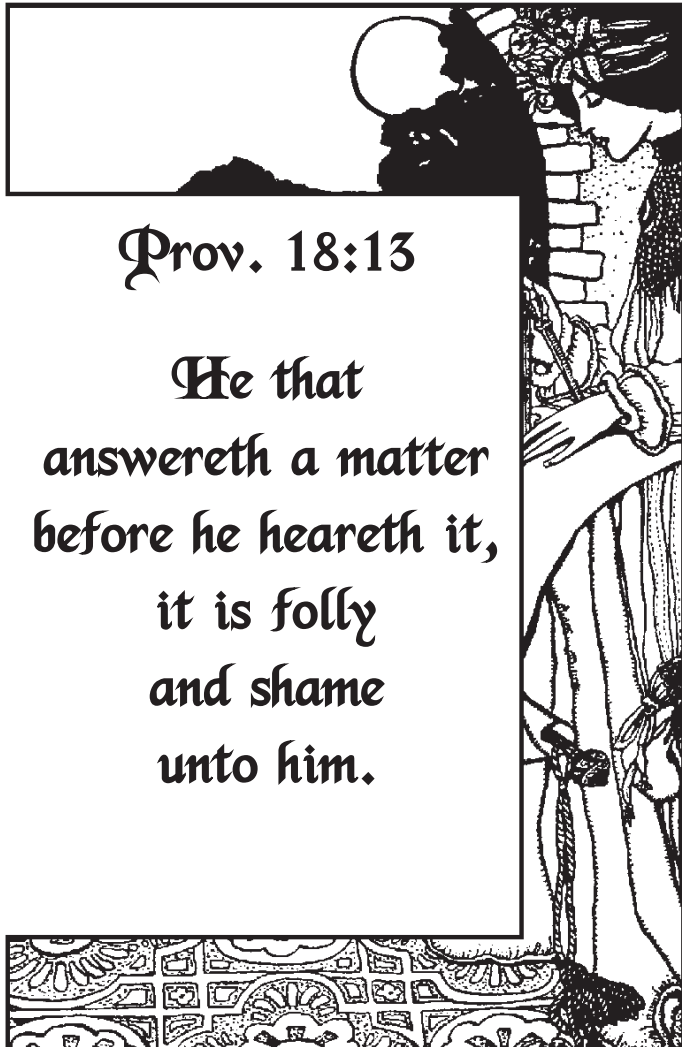
Prov. 20:23

Divers weights  
are an abomination  
unto the LORD;  
and a false balance  
is not good.



Prov. 18:9

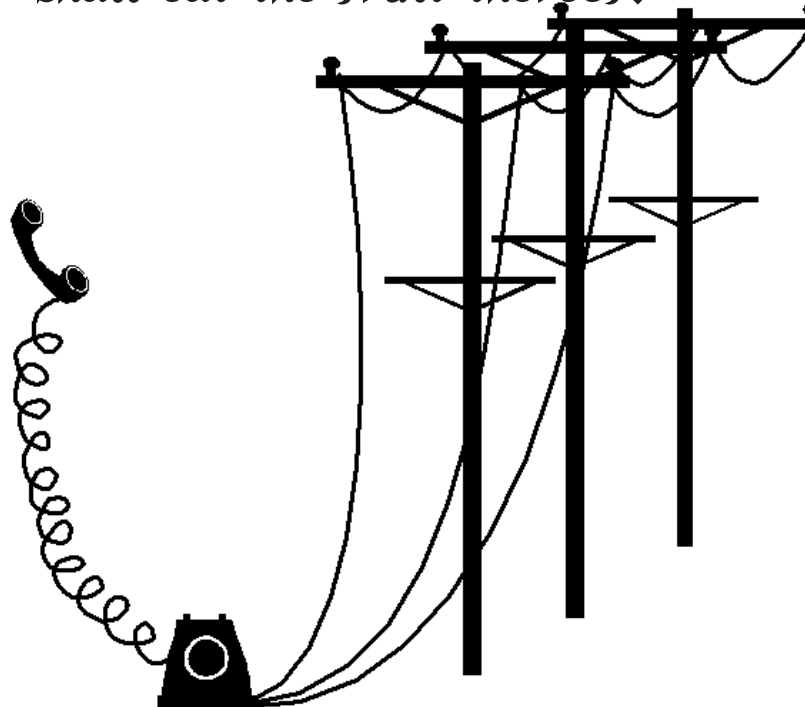
He also  
that is slothful  
in his work  
is brother to him  
that is  
a great waster.



Prov. 18:13

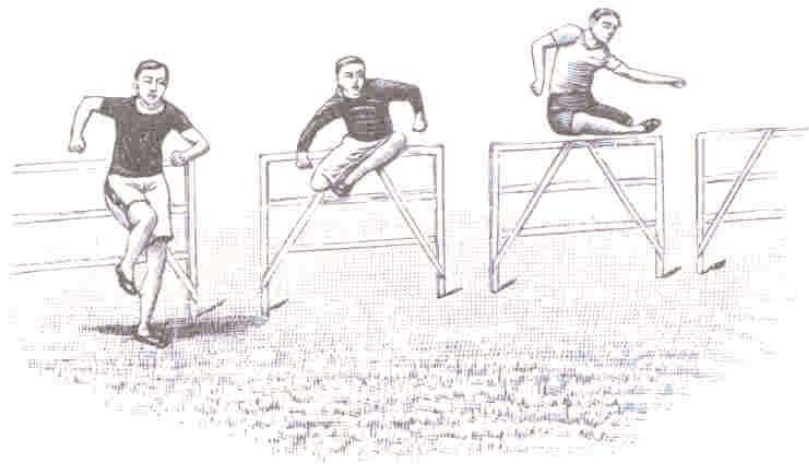
He that  
answereth a matter  
before he heareth it,  
it is folly  
and shame  
unto him.

Prov. 18:21 Death and life  
are in the power of the  
tongue: and they that love it  
shall eat the fruit thereof.



Prov. 20:27

The spirit of man  
is the candle  
of the LORD,  
searching all the inward  
parts of the belly.



Prov. 20:29

The glory of young men  
is their strength:  
and the beauty of old men  
is the gray head.



Prov. 21:2

Every way of a man is  
right in his own eyes:  
but the LORD  
pondereth the  
hearts.



The Sacrifices

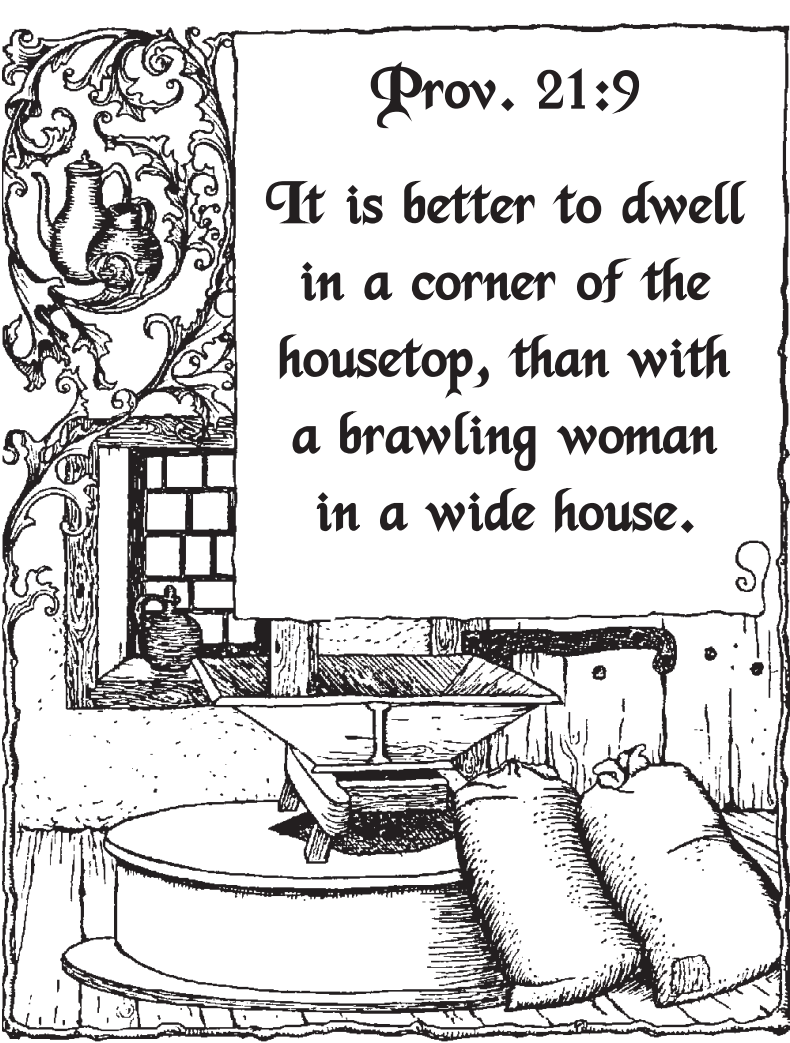
Prov. 21:3

To do justice and judgment  
is more acceptable to the  
LORD than sacrifice.



Prov. 21:9

It is better to dwell  
in a corner of the  
housetop, than with  
a brawling woman  
in a wide house.



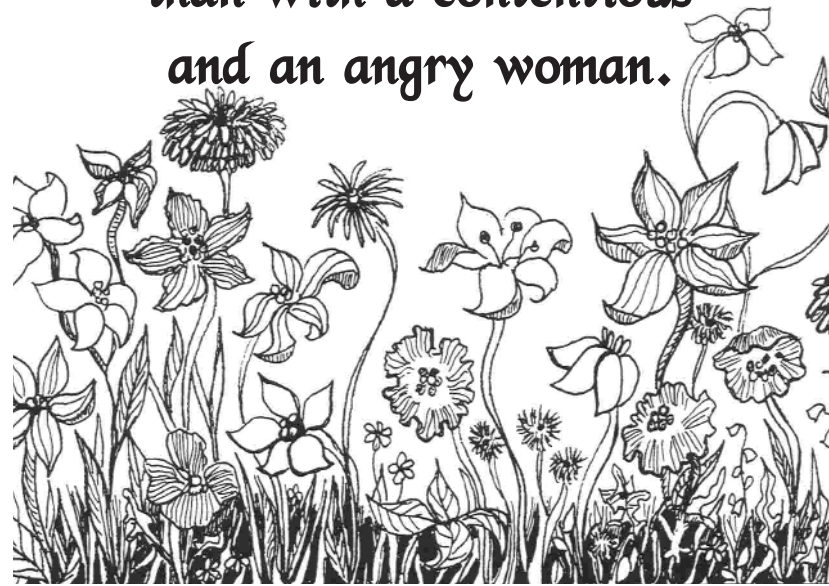
Prov. 21:13 Whoso stoppeth  
his ears at the cry of the poor,  
he also shall cry himself,  
but shall not be heard.

Prov. 21:15 It is joy to the  
just to do judgment: but  
destruction shall be to the  
workers of iniquity.



Prov. 21:19

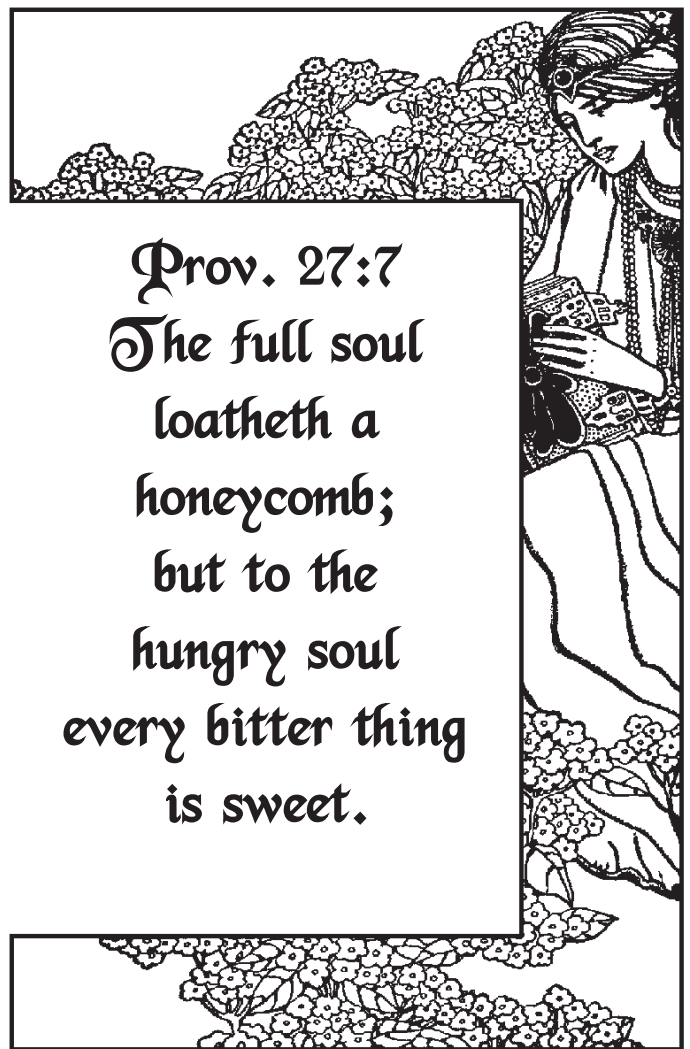
It is better to dwell  
in the wilderness,  
than with a contentious  
and an angry woman.





Prov. 27:6

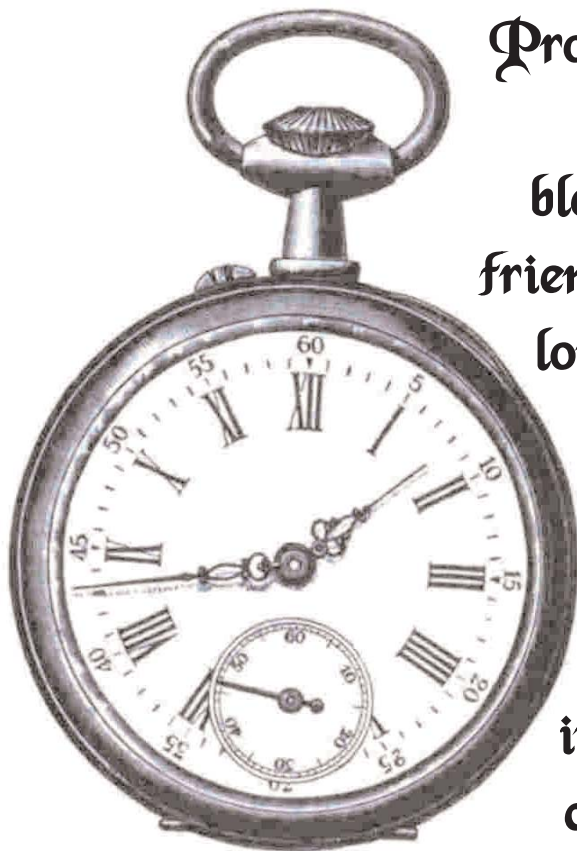
Faithful are the wounds  
of a friend; but the kisses  
of an enemy are deceitful.



Prov. 27:7  
The full soul  
loatheth a  
honeycomb;  
but to the  
hungry soul  
every bitter thing  
is sweet.

Prov. 27:14

He that  
blesseth his  
friend with a  
loud voice,  
rising  
early  
in the  
morning,  
it shall be  
counted a  
curse to him.



Prov. 21:19

It is better to dwell  
in the wilderness,  
than with a contentious  
and an angry woman.







Prov. 23:10

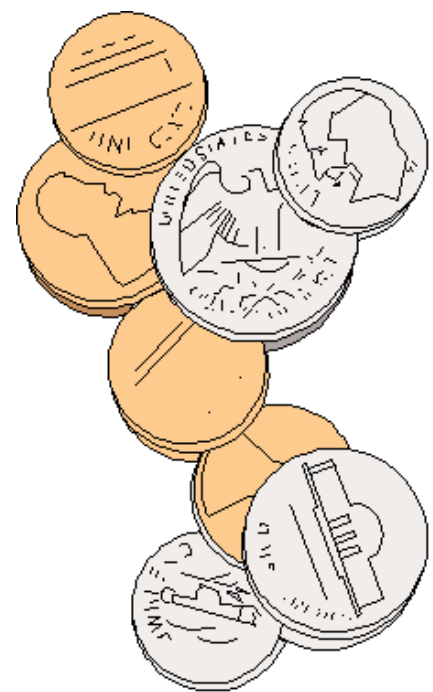
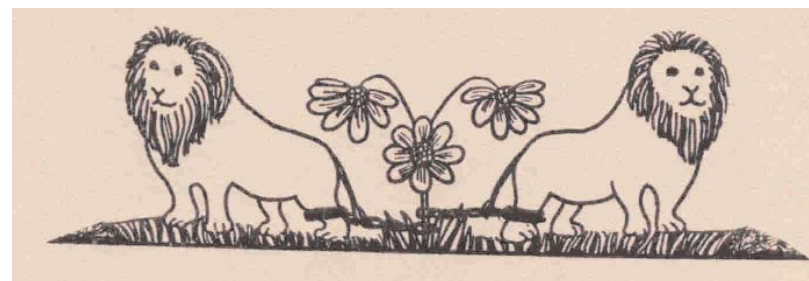
Remove not the old landmark;  
and enter not into the fields of  
the fatherless:

Prov. 23:11

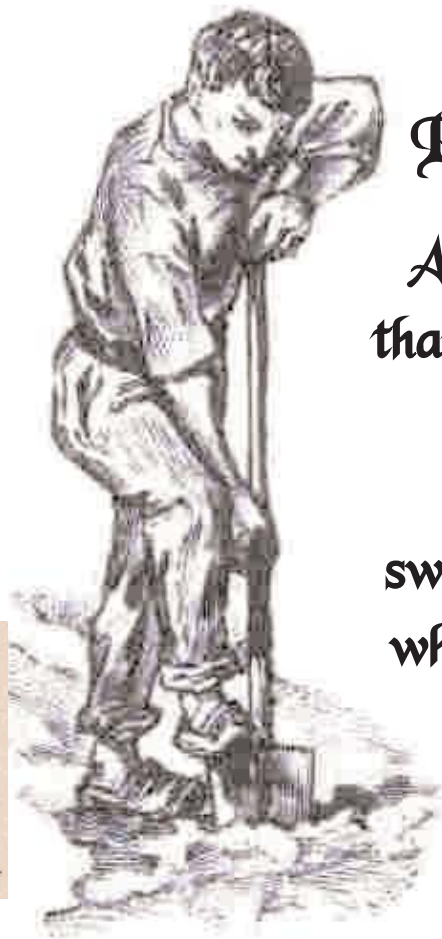
For their redeemer is mighty; he  
shall plead their cause with thee.

Prov. 28:1

The wicked flee  
when no man pursueth:  
but the righteous  
are bold as a lion.



Prov. 27:20 Hell and  
destruction are never full;  
so the eyes of man are never  
satisfied.

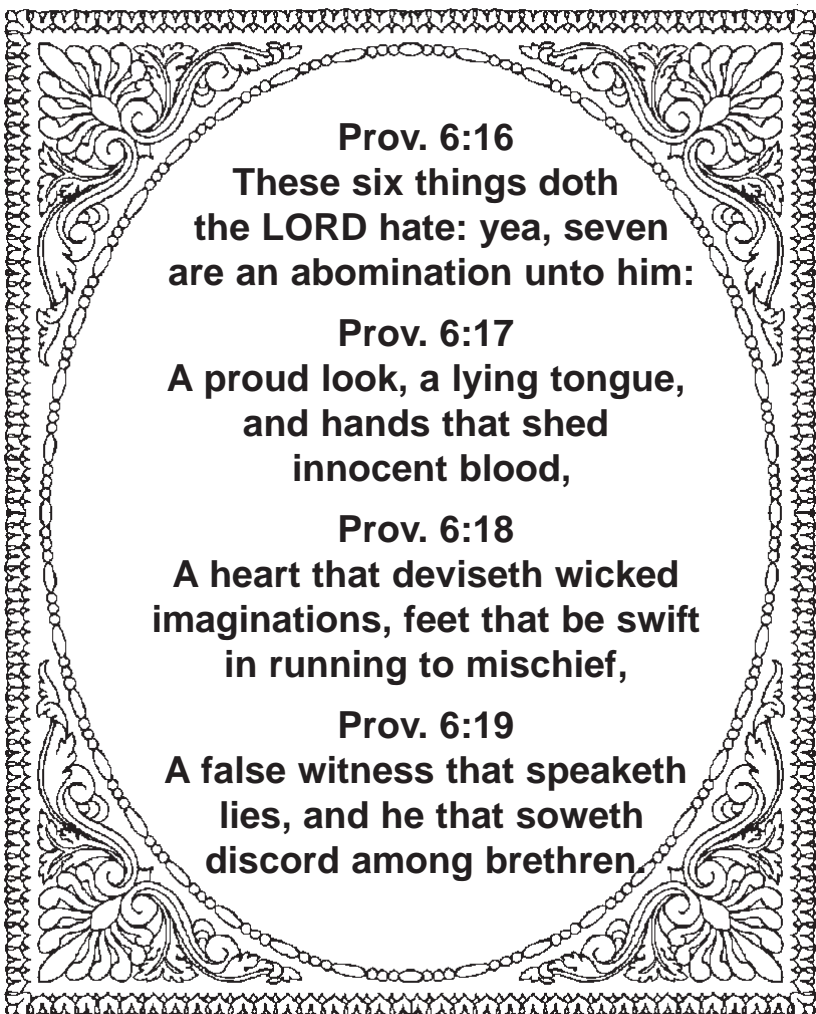


Prov. 28:3

A poor man  
that oppresseth  
the poor  
is like a  
sweeping rain  
which leaveth  
no food.



Prov. 28:9 He that turneth away his ear from hearing the law, even his prayer shall be abomination.

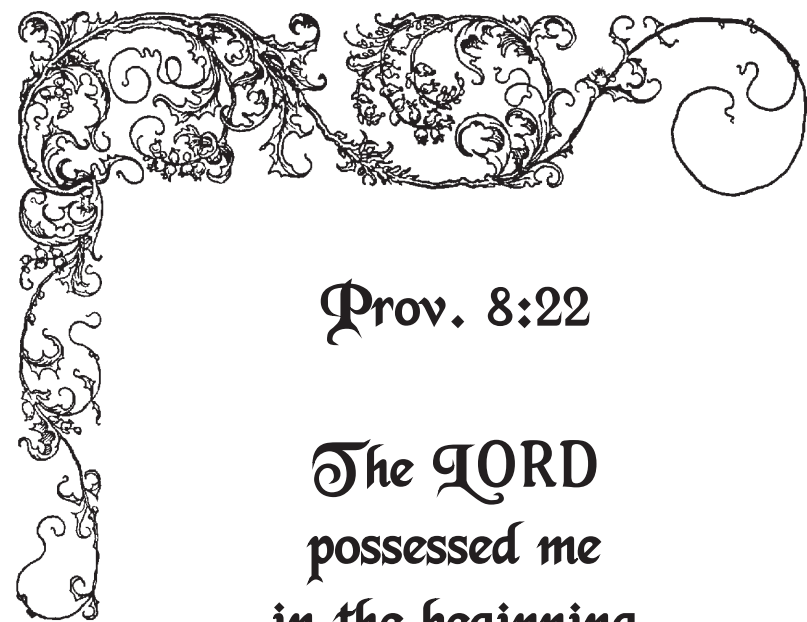


Prov. 6:16  
These six things doth the LORD hate: yea, seven are an abomination unto him:

Prov. 6:17  
A proud look, a lying tongue, and hands that shed innocent blood,

Prov. 6:18  
A heart that deviseth wicked imaginations, feet that be swift in running to mischief,

Prov. 6:19  
A false witness that speaketh lies, and he that soweth discord among brethren.

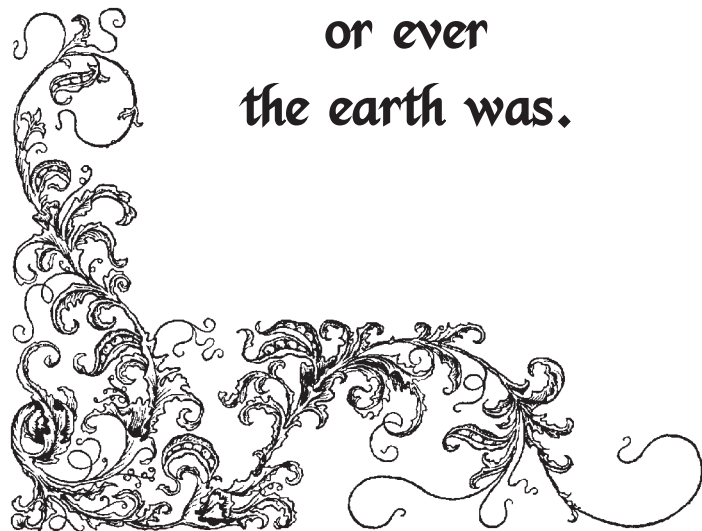


Prov. 8:22

The LORD possessed me in the beginning of his way, before his works of old.

Prov. 8:23

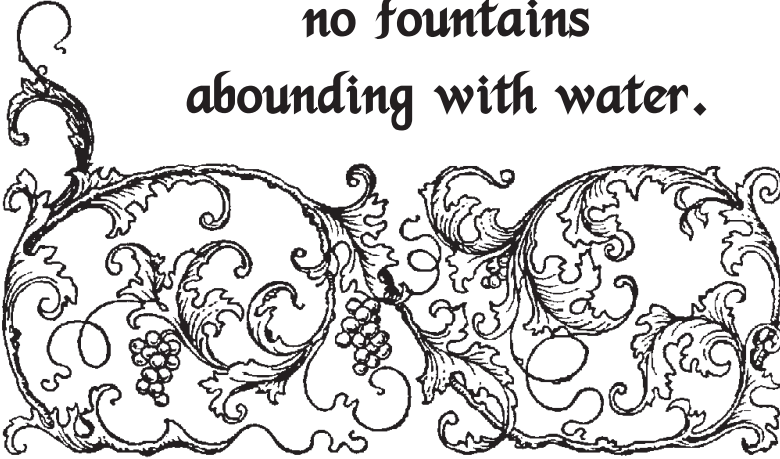
I was set up from everlasting, from the beginning, or ever the earth was.





Prov. 8:24

When there were  
no depths,  
I was brought forth;  
when there were  
no fountains  
abounding with water.



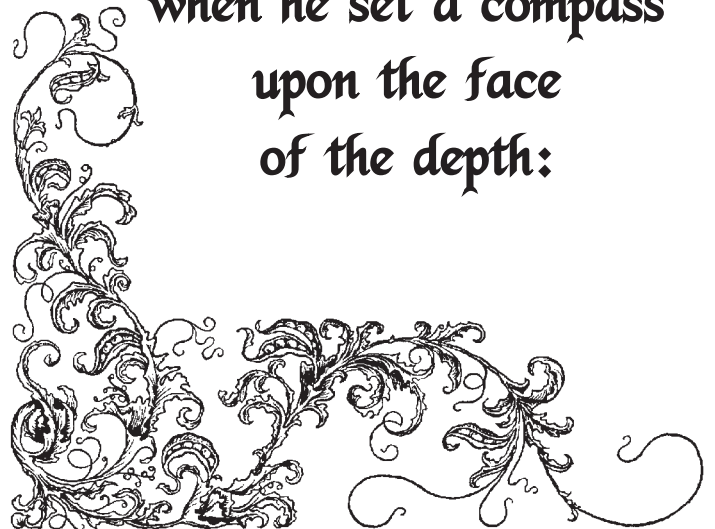
Prov. 8:25

Before  
the mountains  
were settled,  
before the hills  
was I brought  
forth:

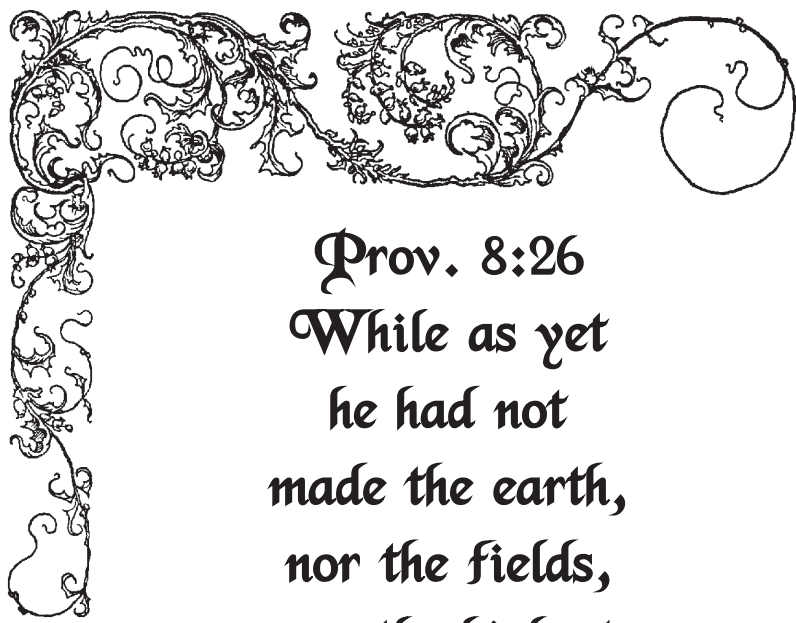


Prov. 8:27

When he prepared  
the heavens,  
I was there:  
when he set a compass  
upon the face  
of the depth:



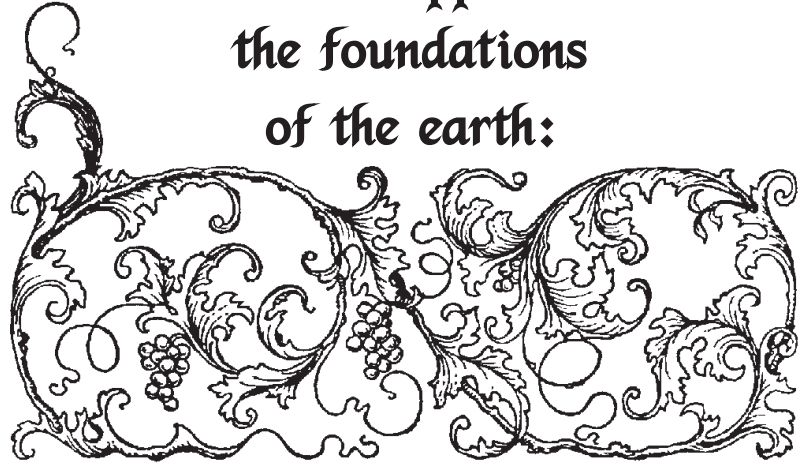
Prov. 8:26  
While as yet  
he had not  
made the earth,  
nor the fields,  
nor the highest  
part of the  
dust of the world.





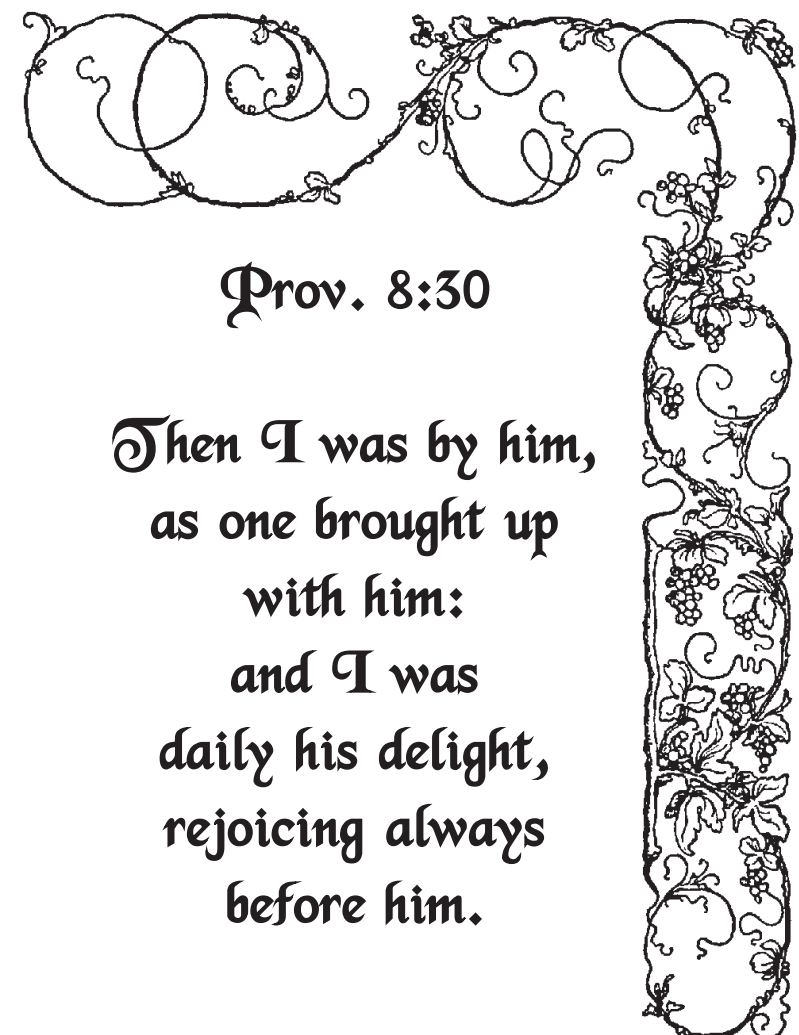
Prov. 8:29

When he gave  
to the sea his decree,  
that the waters should not  
pass his commandment:  
when he appointed  
the foundations  
of the earth:



Prov. 8:28

When he  
established  
the clouds above:  
when he  
strengthened  
the fountains  
of the deep:



Prov. 8:30

Then I was by him,  
as one brought up  
with him:  
and I was  
daily his delight,  
rejoicing always  
before him.



Prov. 8:31

Rejoicing  
in the habitable  
part of his earth;  
and my delights  
were with  
the sons of men.